**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Granneman et al.  
 App. No. : 10/603,515  
 Filed : June 24, 2003  
 For : METHOD AND APPARATUS  
 FOR SUPPORTING A  
 SEMICONDUCTOR WAFER  
 DURING PROCESSING  
 Examiner : Parviz Hassanzadeh  
 Art Unit : 1763

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 7, 2004

(Date)

Adeel S. Akhtar, Reg. No. 41,394

**MAIL STOP AMENDMENT**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

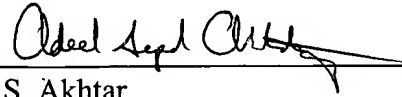
- (X) AMENDMENT AND RESPONSE TO OFFICE ACTION in 7 pages.
- (X) TERMINAL DISCLAIMER

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	27 - 29 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	2 - 3 = 0	1201 (\$86)	0 x 86 =	\$0
Multiple Claim		1203 (\$290)		\$0
1 Month Extension		1251 (\$110)		\$0
2 Month Extension		1252 (\$420)		\$0
3 Month Extension		1253 (\$950)		\$0
Terminal Disclaimer				110
			<b>TOTAL FEE DUE</b>	<b>\$110</b>

- (X) A check in the amount of \$110 is enclosed.
- (X) Return prepaid postcard.

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Adeel S. Akhtar  
Registration No. 41,394  
Attorney of Record  
Customer No. 20,995  
(415) 954-4114

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Adeel S. Akhtar  
Adeel S. Akhtar, Reg. No. 41,394

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed February 9, 2004, please amend the above-identified application as set forth below.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.